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| <u> </u>   | United States Bankruptcy Court Northern District of Illinois             |   |   |                                      |   |   | Voluntary  | Petition  |   |
|--|--|---|---|--------------------------------------|---|---|--|---|---|
| Name of Debtor (if individu<br>Gibson, Jeannie P   | al, enter Last, First,   | Middle):  |   | Name                                 | of Joint De   | ebtor (Spouse   | e) (Last, First  | , Middle):  |   |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):   |  |   |   |                                      |   | used by the a   |  | in the last 8 years<br>):   |   |
| Last four digits of Soc. Sec. (if more than one, state all)  | or Individual-Taxpa  | yer I.D. (ITIN) N   | o./Complete El  | IN Last f                            | our digits or<br>re than one, s   | of Soc. Sec. or state all)  | r Individual-  | Taxpayer I.D. (ITIN) No   | o./Complete EIN                         |
| Street Address of Debtor (No<br>42576 N. Lake Dr<br>Antioch, IL  | o. and Street, City, a   | nd State):  | ZIP Code  | Street                               | Address of  | f Joint Debtor  | r (No. and Str   | reet, City, and State):   | ZIP Code                                |
| County of Residence or of th   | - Dainein - I Die  | `D'   | 60002   | C                                    | £ D: 1  |   | Dain air al Di   | f Di  | Zir code                                |
| Lake   | ie Principai Piace oi  | Business:   |   | Coun                                 | y of Reside   | ence or or the  | Principal Pia  | ace of Business:  |   |
| Mailing Address of Debtor (i   | if different from stre   | eet address):   |   | Maili                                | ng Address  | of Joint Debt   | tor (if differe  | nt from street address):  |   |
|  |  |   | ZIP Code  | 4                                    |   |   |  |   | ZIP Code                                |
| Location of Principal Assets<br>(if different from street addre  |  |   | 1   |                                      |   |   |  |   |   |
| Type of Deb (Form of Organia) (Check one b)  Individual (includes Joint See Exhibit D on page 2  Corporation (includes LL Partnership Other (If debtor is not one of | zation) ox)  t Debtors) of this form. C and LLP)  of the above entities, | (Ch ☐ Health Care ☐ Single Asset                                | Real Estate as<br>§ 101 (51B)<br>Broker   | defined                              | ☐ Chapt☐ | the 1 der 7 der 9 der 11 der 12   | Petition is Fi ☐ CI of ☐ CI of                                   | napter 15 Petition for R a Foreign Main Procee hapter 15 Petition for R a Foreign Main Procee hapter 15 Petition for R a Foreign Nonmain Pr | ecognition<br>eding<br>ecognition       |
| check this box and state type  | or entry below.)   | (Check Debtor is a t under Title 2                              | Exempt Entity<br>box, if applicable<br>ax-exempt orga<br>to of the United<br>ternal Revenue | e)<br>anization<br>d States          | defined   | are primarily co<br>d in 11 U.S.C. {<br>red by an indivi<br>onal, family, or  | onsumer debts,<br>§ 101(8) as<br>idual primarily                 | busin   | are primarily ess debts.                |
| Filing Fee attached  Filing Fee to be paid in in attach signed application is unable to pay fee exce   | for the court's consept in installments. Reted (applicable to ch         | ble to individuals<br>ideration certifyin<br>ule 1006(b). See G | g that the debt<br>Official Form 3A<br>Is only). Must                                       | or Check                             | Debtor is a if: Debtor's to insider all applicate A plan is Acceptan  | a small busin<br>not a small b<br>aggregate nor<br>s or affiliates)<br>tble boxes:<br>being filed w<br>ces of the pla | ncontingent I<br>are less than<br>with this petition were solici | s defined in 11 U.S.C. § or as defined in 11 U.S. iquidated debts (excludated 1\$2,190,000.   | C. § 101(51D). ing debts owed e or more |
| Statistical/Administrative I  ■ Debtor estimates that fun  □ Debtor estimates that, aft there will be no funds av  | ds will be available<br>er any exempt prope                              | erty is excluded a  | unsecured cre<br>nd administrati  | ditors.                              | es paid,  |   | THIS   | SPACE IS FOR COURT  | USE ONLY                                |
| Estimated Number of Credite  1- 50- 100 49 99 199  | D [  | 1,000-<br>5,000 10,000  | 10,001-<br>25,000   | 25,001-<br>50,000                    | 50,001-<br>100,000  | OVER 100,000  |  |   |   |
| Estimated Assets  S0 to \$50,001 to \$10 \$50,000 \$50   | 0,001 to \$500,001<br>0,000 to \$1                                       | \$1,000,001 \$10,000, to \$10 to \$50 million                   | 001 \$50,000,001<br>to \$100<br>million   | \$100,000,000<br>to \$500<br>million | \$500,000,001<br>to \$1 billion   |   |  |   |   |
|  | 0,001 to \$500,001<br>0,000 to \$1                                       | \$1,000,001 \$10,000, to \$10 to \$50 million million           | 001 \$50,000,001<br>to \$100<br>million   | \$100,000,000<br>to \$500<br>million | \$500,000,001<br>to \$1 billion   |   |  |   |   |

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B1 (Official Form 1)(1/08) Page 2 Name of Debtor(s): Voluntary Petition Gibson, Jeannie P (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Judge: Relationship: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition.  $\mathbf{X}$  /s/ Paul M. Bach **December 10, 2009** Signature of Attorney for Debtor(s) (Date) Paul M. Bach 06209530 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. П Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

B1 (Official Form 1)(1/08)

## **Voluntary Petition**

(This page must be completed and filed in every case)

#### Signatures

## Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### ▼ /s/ Jeannie P Gibson

Signature of Debtor Jeannie P Gibson

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

December 10, 2009

Date

#### Signature of Attorney\*

#### X /s/ Paul M. Bach

Signature of Attorney for Debtor(s)

#### Paul M. Bach 06209530

Printed Name of Attorney for Debtor(s)

#### **Bach Law Offices**

Firm Name

P.O. Box 1285 Northbrook, IL 60065

Address

## Email: paul@bachoffices.com

(847) 564-0808 Fax: (847) 564-0985

Telephone Number

#### **December 10, 2009**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of a Foreign Representative

Page 3

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

Name of Debtor(s):

Gibson, Jeannie P

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D (Official Form 1, Exhibit D) (12/09)

## United States Bankruptcy Court Northern District of Illinois

| In re | Jeannie P Gibson |           | Case No. |   |
|-------|------------------|-----------|----------|---|
|       |                  | Debtor(s) | Chapter  | 7 |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- ■1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*
- □3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

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B 1D (Official Form 1, Exhibit D) (12/09) - Cont.

Page 2

□Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

□Active military duty in a military combat zone.

□5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Jeannie P Gibson

Jeannie P Gibson

Date: December 10, 2009

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B6 Summary (Official Form 6 - Summary) (12/07)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Jeannie P Gibson |        | Case No |   |
|-------|------------------|--------|---------|---|
| -     |                  | Debtor | ,       |   |
|       |                  |        | Chapter | 7 |
|       |                  |        |         |   |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|--|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property  | Yes                  | 1                | 211,000.00        |             |          |
| B - Personal Property  | Yes                  | 3                | 7,272.00          |             |          |
| C - Property Claimed as Exempt   | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims   | Yes                  | 1                |                   | 214,086.52  |          |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 2                |                   | 1,009.75    |          |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |             |          |
| H - Codebtors  | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual Debtor(s)   | Yes                  | 1                |                   |             | 1,800.00 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                |                   |             | 3,237.00 |
| Total Number of Sheets of ALL Schedules  |                      | 13               |                   |             |          |
|  | To                   | otal Assets      | 218,272.00        |             |          |
|  |                      |                  | Total Liabilities | 215,096.27  |          |

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Form 6 - Statistical Summary (12/07)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Jeannie P Gibson |          | Case No. |   |
|-------|------------------|----------|----------|---|
| _     |                  | Debtor , |          |   |
|       |                  |          | Chapter  | 7 |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C.  $\S$  159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL   | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 16)  | 1,800.00 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 3,237.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 1,800.00 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |      | 28,836.52 |
|--|------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F   |      | 1,009.75  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 29,846.27 |

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B6A (Official Form 6A) (12/07)

| In re | Jeannie P Gibson | Case No. |
|-------|------------------|----------|
|       |                  | Debtor   |

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| 42576 N. Lake Dr, Antioch, IL 60002  | Fee Simple                                 | _   | 211,000.00   | 174,000.00                 |
|--------------------------------------|--|---|--|----------------------------|
| Description and Location of Property | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of<br>Secured Claim |

Sub-Total > 211,000.00 (Total of this page)

211,000.00 Total >

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B6B (Official Form 6B) (12/07)

| In re | Jeannie P Gibson | Case No. |  |
|-------|------------------|----------|--|
| _     |                  | Debtor   |  |

#### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N O Description and Location of Property E | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|--|---|---|
| 1.  | Cash on hand  | Cash on Hand                               | -   | 10.00   |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | American United Bank                       | -   | 0.00  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | х  |   |   |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | Housegold Goods and Furnishings            | -   | 1,000.00  |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | Books and Pictures                         | -   | 100.00  |
| 6.  | Wearing apparel.  | Wearing Apparel                            | -   | 1,000.00  |
| 7.  | Furs and jewelry.   | Costume Jewelry                            | -   | 100.00  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | x  |   |   |
| 9.  | Interests in insurance policies.  Name insurance company of each policy and itemize surrender or refund value of each.  | Whole Life Insurance -                     | -   | 1,842.00  |
| 10. | Annuities. Itemize and name each issuer.  | X  |   |   |
|     |   |  |   |   |
|     |   |  | Sub-Tota<br>(Total of this page)            | al > <b>4,052.00</b>  |

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In  | re .                                   | Jeannie P Gibson  |                  | ,<br>Debtor                                | Case No.                                    |  |
|-----|--|---|------------------|--|---|--|
|     |  |   |                  |  |   |  |
|     |  |   | SCHEDUL          | E B - PERSONAL PROPEI (Continuation Sheet) | RTY   |  |
|     |  | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property       | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 11. | defin<br>under<br>as d<br>Give<br>reco | rests in an education IRA as ned in 26 U.S.C. § 530(b)(1) or er a qualified State tuition plan efined in 26 U.S.C. § 529(b)(1). e particulars. (File separately the ord(s) of any such interest(s). J.S.C. § 521(c).) | х                |  |   |  |
| 12. | othe                                   | rests in IRA, ERISA, Keogh, or<br>er pension or profit sharing<br>is. Give particulars.   | X                |  |   |  |
| 13. |  | ck and interests in incorporated unincorporated businesses. ize.  | X                |  |   |  |
| 14. |  | rests in partnerships or joint tures. Itemize.  | City Wolf T      | ransportations                             | -   | 0.00   |
| 15. | and                                    | vernment and corporate bonds other negotiable and negotiable instruments.   | X                |  |   |  |
| 16. | Acc                                    | ounts receivable.   | X                |  |   |  |
| 17. | prop<br>debi                           | nony, maintenance, support, and perty settlements to which the tor is or may be entitled. Give iculars.   | X                |  |   |  |
| 18. |  | er liquidated debts owed to debtor<br>uding tax refunds. Give particulars   |                  |  |   |  |
| 19. | esta<br>exer<br>debt                   | itable or future interests, life tes, and rights or powers reisable for the benefit of the tor other than those listed in edule A - Real Property.  | x                |  |   |  |
| 20. | inter                                  | tingent and noncontingent<br>rests in estate of a decedent,<br>th benefit plan, life insurance<br>cy, or trust.   | X                |  |   |  |
| 21. | clain<br>tax i<br>debt                 | er contingent and unliquidated<br>ms of every nature, including<br>refunds, counterclaims of the<br>tor, and rights to setoff claims.<br>e estimated value of each.   | X                |  |   |  |
|     |  |   |                  |  | Sub-Tota                                    | al > <b>0.00</b>   |
|     |  |   |                  |  | (Total of this page)                        |  |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Jeannie P Gibson | Case No  |
|-------|------------------|----------|
|       |                  | <b>.</b> |

#### Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | CDL              |                                      | -   | 0.00  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | 2002 🗅           | Outchman Light Trailer               | -   | 3,000.00  |
| 26. | Boats, motors, and accessories.   | X                |                                      |   |   |
| 27. | Aircraft and accessories.   | X                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |   |   |
| 30. | Inventory.  | X                |                                      |   |   |
| 31. | Animals.  | 6 year           | old chocolate lab                    | -   | 200.00  |
|     |   | mix br           | eed dog                              | -   | 20.00   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |   |   |
| 33. | Farming equipment and implements.   | x                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |

Sub-Total > (Total of this page)

3,220.00

Total >

7,272.00

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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B6C (Official Form 6C) (12/07)

| In re | Jeannie P Gibson | Case No. |  |
|-------|------------------|----------|--|
|       |                  |          |  |

Debtor

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds |
|---|---|
| (Check one box)   | \$136,875.  |
| ☐ 11 U.S.C. §522(b)(2)  |   |
| 11 U.S.C. §522(b)(3)  |   |

| Description of Property  | Specify Law Providing<br>Each Exemption           | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--|---|----------------------------------|---|
| Household Goods and Furnishings<br>Housegold Goods and Furnishings               | 735 ILCS 5/12-1001(b)                             | 1,000.00                         | 1,000.00  |
| Books, Pictures and Other Art Objects; Collectibles Books and Pictures           | §<br>735 ILCS 5/12-1001(a)                        | 100.00                           | 100.00  |
| Wearing Apparel Wearing Apparel  | 735 ILCS 5/12-1001(a)                             | 1,000.00                         | 1,000.00  |
| Furs and Jewelry Costume Jewelry   | 735 ILCS 5/12-1001(b)                             | 100.00                           | 100.00  |
| Interests in Insurance Policies Whole Life Insurance -                           | 735 ILCS 5/12-1001(h)(3)<br>735 ILCS 5/12-1001(f) | 1,842.00<br>1,842.00             | 1,842.00  |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2002 Dutchman Light Trailer | 735 ILCS 5/12-1001(b)                             | 2,680.00                         | 3,000.00  |
| Animals<br>6 year old chocolate lab  | 735 ILCS 5/12-1001(b)                             | 200.00                           | 200.00  |
| mix breed dog  | 735 ILCS 5/12-1001(b)                             | 20.00                            | 20.00   |

Total: 8,784.00 7,262.00

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B6D (Official Form 6D) (12/07)

| In re | Jeannie P Gibson | Case No  |  |
|-------|------------------|----------|--|
| •     |                  | Debtor , |  |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured

guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu<br>H<br>V | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN      | UNLIQUIDA   | U<br>T<br>E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|--------------|--|----------------|-------------|-------------|--|---------------------------------|
| Account No. xxxxx9521  |                 |              | First Mortgage   | Ť              | A<br>T<br>E | li          |  |                                 |
| Bank of America Mortgage<br>P.O. Box 533512<br>Atlanta, GA 30353-3512                                |                 | -            | 42576 N. Lake Dr, Antioch, IL 60002  |                | D           |             |  |                                 |
|  |                 |              | Value \$ 211,000.00  | $\perp$        |             | Щ           | 168,000.00   | 0.00                            |
| Account No. xxxxx1508  Bank of America Mortgage P.O. Box 533512  Atlanta, GA 30353-3512              |                 | -            | Second Mortgage 42576 N. Lake Dr, Antioch, IL 60002  |                |             |             |  |                                 |
|  |                 |              | Value \$ 211,000.00  | 1              |             |             | 6,000.00   | 0.00                            |
| Account No. 369868910  CitiFinancial Auto P.O. Box 183036  Columbus, OH 43218-3036                   |                 | -            | 2006 Non-Purchase Money Security 2006 Ford Explorer  |                |             |             |  |                                 |
|  |                 |              | Value \$ 11,250.00   | 1              |             |             | 40,086.52  | 28,836.52                       |
| Account No.  Wallwork Financial Corp. 900 35th Street NW PO Box 628 Fargo, ND 58107                  | x               | -            | 2002 Truck Lease - notice only K3 and K4 Semi Trucks VIN# 1FUJA6AV82LJ84791 AND VIN# 1FUJA6BG021J84803                           |                |             | x           |  | ·                               |
|  |                 |              | Value \$ 31,250.00   |                |             |             | 0.00   | 0.00                            |
| continuation sheets attached   |                 |              | (Total of t  | Subto<br>his p |             |             | 214,086.52   | 28,836.52                       |
|  |                 |              | (Report on Summary of Sc   | _              | ota<br>ule  | - 1         | 214,086.52   | 28,836.52                       |

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B6E (Official Form 6E) (12/07)

| •     |                  |          |  |
|-------|------------------|----------|--|
| In re | Jeannie P Gibson | Case No. |  |
| -     |                  | Debtor , |  |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) ☐ Domestic support obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). ☐ Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). ■ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). ☐ Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). ☐ Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). ☐ Deposits by individuals Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). ☐ Taxes and certain other debts owed to governmental units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). ☐ Commitments to maintain the capital of an insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). ☐ Claims for death or personal injury while debtor was intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | Jeannie P Gibson | Case No.    | _ |
|-------|------------------|-------------|---|
| _     |                  | ,<br>Debtor |   |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|   |               |             | ms to report on this senedate 11                                |          |       |         |                 |
|---|---------------|-------------|---|----------|-------|---------|-----------------|
| CREDITOR'S NAME,  | c             | Н           | usband, Wife, Joint, or Community                               | C        | Ü     | D       |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | O D E B T O R | C<br>J<br>M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETORE SO STATE | INGE     | - GD- | ISPUTED | AMOUNT OF CLAIM |
| Account No. xxxx-xxxx-xxxx-1992   |               |             |   | Т        | Ŧ     |         |                 |
| Discover<br>P.O. Box 6103<br>Carol Stream, IL 60197-6103                                  |               | -           |   |          | ËD    |         | 0.00            |
| Account No. xxxx-xxxx-xxxx-5392   | 1             | T           |   |          |       |         |                 |
| ELAN Credit Card Services<br>Cardmember Services<br>PO Box 1216<br>Milwaukee, WI 53201    |               | -           |   |          |       |         | 0.00            |
| Account No. xxxx-xxxx-xxxx-0227   | +             | t           |   | $\dashv$ | -     |         |                 |
| ELAN Credit Card Services Cardmember Services PO Box 790408 Saint Louis, MO 63179-0408    |               | -           |   |          |       |         | 0.00            |
| Account No. xxxx-xxxx-xxxx-1557   | 1             | T           |   |          |       |         |                 |
| FIA Card Services<br>PO Box 15026<br>Wilmington, DE 19850-5026                            |               | -           |   |          |       |         |                 |
|   |               |             |   |          |       |         | 0.00            |
| continuation sheets attached  | 1             |             | S (Total of th  | ubto     |       |         | 0.00            |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Jeannie P Gibson | Case No |  |
|-------|------------------|---------|--|
|       |                  | Debtor  |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |        | _  |                                   | T -       |        | -        | 1               |
|--|--------|----|-----------------------------------|-----------|--------|----------|-----------------|
| CREDITOR'S NAME,                               | CODEBT | Hu | sband, Wife, Joint, or Community  | CONT      | N      | l D      |                 |
| MAILING ADDRESS                                | D      | Н  | DATE CLAIM WAS INCURRED AND       | N         | ŀ      | S        |                 |
| INCLUDING ZIP CODE,                            | B      | W  | CONSIDERATION FOR CLAIM. IF CLAIM | 11        | Q      | Ψ̈́      | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.)   | O<br>R | C  | IS SUBJECT TO SETOFF, SO STATE.   | G         | ľ      | Ė        | AMOUNT OF CLAIM |
|  | R      | ľ  |                                   | N G E N T | D<br>A | D        |                 |
| Account No. xxx xx x x28 10                    |        |    |                                   | T         | T<br>E | DISPUTED |                 |
|  | 1      |    |                                   | $\vdash$  | D      |          |                 |
| Kohl's   | l      |    |                                   |           |        |          |                 |
| N56 W17000                                     | l      | -  |                                   |           |        |          |                 |
| Menomonee Falls, WI 53051                      | l      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          | 0.00            |
|  | ┢      | ╀  |                                   | ▙         |        |          | -               |
| Account No. xxxxxxxxxxx2438                    |        |    |                                   |           |        |          |                 |
| NA/-1 84                                       | l      |    |                                   |           |        |          |                 |
| Wal Mart                                       | l      |    |                                   |           |        |          |                 |
| P.O. Box 530927                                | l      | -  |                                   |           |        |          |                 |
| Atlanta, GA 30353-0927                         | l      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  |        |    |                                   |           |        |          | 1,009.75        |
| Account No.                                    |        | T  |                                   | T         |        |          |                 |
|  | 1      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  |        |    |                                   |           |        |          |                 |
| Account No.                                    |        |    |                                   |           |        |          |                 |
|  | 1      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  |        |    |                                   | Ш         |        |          |                 |
| Account No.                                    | l      |    |                                   |           |        |          |                 |
|  | 1      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  | l      |    |                                   |           |        |          |                 |
|  | 1      |    |                                   |           |        |          |                 |
|  |        |    |                                   | $\perp$   |        |          |                 |
| Sheet no1 of _1 sheets attached to Schedule of |        |    | 5                                 | Subt      | ota    | 1        | 4 000 75        |
| Creditors Holding Unsecured Nonpriority Claims |        |    | (Total of t                       | nis       | pag    | ge)      | 1,009.75        |
|  |        |    |                                   |           |        |          |                 |
|  |        |    | <i>a</i>                          |           | `ota   |          | 1,009.75        |
|  |        |    | (Report on Summary of Sc          | hed       | lule   | es)      | 1,009.73        |

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B6G (Official Form 6G) (12/07)

| In re | Jeannie P Gibson | Case No.    |  |
|-------|------------------|-------------|--|
| -     |                  | ,<br>Debtor |  |
|       |                  | Debioi      |  |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 09-49454 Doc 1 Filed 12/30/09 Entered 12/30/09 23:13:37 Desc Main Document Page 18 of 41

B6H (Official Form 6H) (12/07)

| In re | Jeannie P Gibson | Case No |
|-------|------------------|---------|
| _     |                  | Debtor  |

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

City Wolf Transportations PO Box 134 Antioch, IL 60002 Wallwork Financial Corp. 900 35th Street NW PO Box 628 Fargo, ND 58107

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**B6I (Official Form 6I) (12/07)** 

| In re | Jeannie P Gibson |           | Case No. |  |
|-------|------------------|-----------|----------|--|
|       |                  | Debtor(s) |          |  |

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| •   | ,  |                    |          |                |            |  |  |  |
|---|--|--------------------|----------|----------------|------------|--|--|--|
| Debtor's Marital Status:  |  | S OF DEBTOR AND SI | POUSE    |                |            |  |  |  |
| Single  | RELATIONSHIP(S): None.                             | AGE(S):            | .GE(S):  |                |            |  |  |  |
| <b>Employment:</b>  | DEBTOR   |                    | SPOUSE   |                |            |  |  |  |
| Occupation  |  |                    |          |                |            |  |  |  |
| Name of Employer C  | ity Wolf Transportation                            |                    |          |                |            |  |  |  |
| How long employed   |  |                    |          |                |            |  |  |  |
| r - 3   | O Box 134<br>ntioch, IL 60002                      |                    |          |                |            |  |  |  |
|   | ojected monthly income at time case filed)         |                    | DEBTOR   |                | SPOUSE     |  |  |  |
|   | ommissions (Prorate if not paid monthly)           | \$_                | 0.00     | \$             | N/A        |  |  |  |
| 2. Estimate monthly overtime  |  | \$ _               | 0.00     | \$             | N/A        |  |  |  |
| 3. SUBTOTAL   |  | \$                 | 0.00     | \$             | N/A        |  |  |  |
| 4. LESS PAYROLL DEDUCTIONS  |  | ф.                 | 0.00     | Φ.             | NI/A       |  |  |  |
| <ul><li>a. Payroll taxes and social securi</li><li>b. Insurance</li></ul> | ty   | \$_                | 0.00     | \$             | N/A<br>N/A |  |  |  |
| c. Union dues   |  | ф —                | 0.00     | \$ <del></del> | N/A        |  |  |  |
| d. Other (Specify):   |  | \$ <del>-</del>    | 0.00     | \$ <del></del> | N/A        |  |  |  |
| d. Other (openly).  |  | \$                 | 0.00     | \$             | N/A        |  |  |  |
| 5. SUBTOTAL OF PAYROLL DEDU   | JCTIONS  | \$_                | 0.00     | \$             | N/A        |  |  |  |
| 6. TOTAL NET MONTHLY TAKE H   | IOME PAY   | \$_                | 0.00     | \$             | N/A        |  |  |  |
| 7. Regular income from operation of b                                     | ousiness or profession or farm (Attach detailed st | atement) \$        | 0.00     | \$             | N/A        |  |  |  |
| 8. Income from real property  | -  | \$                 | 0.00     | \$             | N/A        |  |  |  |
| 9. Interest and dividends   |  | \$                 | 0.00     | \$             | N/A        |  |  |  |
| dependents listed above   | payments payable to the debtor for the debtor's u  | se or that of      | 0.00     | \$             | N/A        |  |  |  |
| 11. Social security or government assi (Specify):                         | stance   | \$                 | 0.00     | \$             | N/A        |  |  |  |
|   |  |                    | 0.00     | \$             | N/A        |  |  |  |
| 12. Pension or retirement income  |  | \$                 | 0.00     | \$             | N/A        |  |  |  |
| 13. Other monthly income  |  |                    |          |                |            |  |  |  |
| (Specify): Income of Partr  | ner  |                    | 1,800.00 | \$             | N/A        |  |  |  |
|   |  | <u> </u>           | 0.00     | \$             | N/A        |  |  |  |
| 14. SUBTOTAL OF LINES 7 THROU   | UGH 13   | \$_                | 1,800.00 | \$             | N/A        |  |  |  |
| 15. AVERAGE MONTHLY INCOMI  | E (Add amounts shown on lines 6 and 14)            | \$                 | 1,800.00 | \$             | N/A        |  |  |  |
| 16. COMBINED AVERAGE MONTE  | HLY INCOME: (Combine column totals from lin        | ne 15)             | \$       | 1,800.0        | 0          |  |  |  |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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B6J (Official Form 6J) (12/07)

| In re | n re Jeannie P Gibson |           | Case No. |  |  |
|-------|-----------------------|-----------|----------|--|--|
|       |                       | Debtor(s) |          |  |  |

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comple expenditures labeled "Spouse."                                      | ete a separat | e schedule of |
|--|---------------|---------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$            | 1,536.00      |
| a. Are real estate taxes included? Yes X No No   |               |               |
| b. Is property insurance included? Yes X No  |               |               |
| 2. Utilities: a. Electricity and heating fuel  | \$            | 350.00        |
| b. Water and sewer   | \$            | 75.00         |
| c. Telephone   | \$            | 45.00         |
| d. Other <b>cable</b>  | \$            | 35.00         |
| 3. Home maintenance (repairs and upkeep)   | \$            | 25.00         |
| 4. Food  | \$            | 450.00        |
| 5. Clothing  | \$            | 20.00         |
| 6. Laundry and dry cleaning  | \$            | 10.00         |
| 7. Medical and dental expenses   | \$            | 0.00          |
| 8. Transportation (not including car payments)   | \$            | 120.00        |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$            | 25.00         |
| 10. Charitable contributions   | \$            | 0.00          |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  |               |               |
| a. Homeowner's or renter's   | \$            | 0.00          |
| b. Life  | \$            | 0.00          |
| c. Health  | \$            | 0.00          |
| d. Auto  | \$            | 200.00        |
| e. Other   | \$            | 0.00          |
| e. Other   |               |               |
| (Spacify)  | \$            | 0.00          |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)   |               |               |
| a. Auto  | \$            | 346.00        |
| b. Other   | \$            | 0.00          |
| c. Other   | \$            | 0.00          |
| 14. Alimony, maintenance, and support paid to others   | \$            | 0.00          |
| 15. Payments for support of additional dependents not living at your home  | \$            | 0.00          |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$            | 0.00          |
| 17. Other  | \$            | 0.00          |
| Other  | \$            | 0.00          |
|  |               |               |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$            | 3,237.00      |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:                                 | _             |               |
| 20. STATEMENT OF MONTHLY NET INCOME  |               |               |
| a. Average monthly income from Line 15 of Schedule I   | \$            | 1,800.00      |
| b. Average monthly expenses from Line 18 above   | \$            | 3,237.00      |
| c. Monthly net income (a. minus b.)  | \$            | -1,437.00     |

Document

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B6 Declaration (Official Form 6 - Declaration). (12/07)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Jeannie P Gibson  |               |                          | Case No.    |                     |  |  |
|-------|---|---------------|--------------------------|-------------|---------------------|--|--|
|       |   |               | Debtor(s)                | Chapter     | 7                   |  |  |
|       |   |               |                          |             |                     |  |  |
|       |   |               |                          |             |                     |  |  |
|       | <b>DECLARATION C</b>  | ONCERN        | ING DEBTOR'S SO          | HEDUL       | ES                  |  |  |
|       |   |               |                          |             |                     |  |  |
|       | DECLARATION UNDER F   | ENALTY (      | OF PERJURY BY INDIVI     | DUAL DEI    | BTOR                |  |  |
|       |   |               |                          |             |                     |  |  |
|       |   |               |                          |             |                     |  |  |
|       | I dealers under penalty of perjury th   | ot I hove rec | ed the foregoing summers | and schodul | as consisting of 15 |  |  |
|       | I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of sheets, and that they are true and correct to the best of my knowledge, information, and belief. |               |                          |             |                     |  |  |
|       |   |               | ,,                       |             |                     |  |  |
|       |   |               |                          |             |                     |  |  |
|       |   |               |                          |             |                     |  |  |
| Date  | December 10, 2009   | Signature     | /s/ Jeannie P Gibson     |             | _                   |  |  |
|       |   |               | Jeannie P Gibson         |             |                     |  |  |
|       |   |               | Debtor                   |             |                     |  |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (12/07)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Jeannie P Gibson |           | Case No. |   |
|-------|------------------|-----------|----------|---|
|       |                  | Debtor(s) | Chapter  | 7 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

| None |  |
|------|--|
| П    |  |

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT       | SOURCE      |
|--------------|-------------|
| \$52,367.00  | 2003 Income |
| \$34,975.00  | 2004 Income |
| \$-14,050.00 | 2005 Income |
| \$-32,634.00 | 2006 Income |
| \$20,517.00  | 2007 Income |

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

#### 3. Payments to creditors

None Com

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

None

e c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

2

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR AND CASE NUMBER NATURE OF PROCEEDING AND LOCATION DISPOSITION

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
1,500.00

Bach Law Offices 1955 Shermer Road Suite 150 Northbrook, IL 60062 Case 09-49454 Doc 1 Filed 12/30/09 Entered 12/30/09 23:13:37 Desc Main Document Page 25 of 41

|        | 10. Other transfers  |   |  |   |  |  |
|--------|--|---|--|---|--|--|
| None   | d. Else all other property, other than property transferred in the ordinary course of the outsiness of financial artaris of the decicit, |   |  |   |  |  |
|        | ND ADDRESS OF TRANSFEREE<br>ELATIONSHIP TO DEBTOR<br>n buyer   | ,<br>DATE<br><b>2/09</b>  | K3 and<br>1FUJA6   | AND VALU                                | 791 and VIN#                                       |  |
| None   | b. List all property transferred by trust or similar device of which th  |   | nediately preceding th   | ne commence                             | ement of this case to a self-settled               |  |
| NAME O | F TRUST OR OTHER   | DATE(S) OF<br>TRANSFER(S)   |  |   |  |  |
|        | 11. Closed financial accounts  |   |  |   |  |  |
| None   | List an intanetal accounts and instruments need in the name of the acctor of the acctor which were closed, sold, of                      |   |  |   |  |  |
|        | ND ADDRESS OF INSTITUTION<br>d Country Bank  | DIGITS OF A<br>AND AMOUN  | COUNT, LAST FOU<br>ACCOUNT NUMBE<br>I OF FINAL BALAN<br>Checking account | R,<br>NCE                               | AMOUNT AND DATE OF SALE<br>OR CLOSING<br>0.00 4/09 |  |
|        | 12. Safe deposit boxes   |   |  |   |  |  |
| None   | List each safe deposit or other box<br>immediately preceding the comme<br>depositories of either or both spou<br>filed.)                 | ncement of this case. (Married                                      | lebtors filing under c   | hapter 12 or o                          |  |  |
|        | ND ADDRESS OF BANK<br>HER DEPOSITORY   | NAMES AND ADDRESSES<br>OF THOSE WITH ACCESS<br>TO BOX OR DEPOSITORY | OF CO  | RIPTION<br>NTENTS<br>ews Stamp<br>etion | DATE OF TRANSFER OR<br>SURRENDER, IF ANY           |  |
|        | 13. Setoffs  |   |  |   |  |  |
| None   | List all setoffs made by any credit<br>commencement of this case. (Mar<br>spouses whether or not a joint pet                             | ried debtors filing under chapter                                   | 12 or chapter 13 mus   | st include inf                          | formation concerning either or both                |  |
| NAME A | ND ADDRESS OF CREDITOR   | DATE OF SET   | OFF  |   | AMOUNT OF SETOFF                                   |  |
|        | 14. Property held for another pe   | erson   |  |   |  |  |
| None   | List all property owned by anothe  | person that the debtor holds or                                     | controls.  |   |  |  |

5

NAME AND ADDRESS OF OWNER **Nephew** 

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

Nephews stamp collection

#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

ENVIRONMENTAL

NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT

NOTICE

LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the

docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None П

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six **years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

> (ITIN)/ COMPLETE EIN

EIN 41-2162110

**ADDRESS** PO Box 134

Antioch, IL 60002

NATURE OF BUSINESS **Trucking Company** 

**BEGINNING AND ENDING DATES** 

6

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101. None

**NAME** 

**City Wolf** 

Transportation

NAME **ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None 

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

Jim Vanderworken

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor. 

NAME **ADDRESS**  DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

**ADDRESS** NAME

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED Case 09-49454 Doc 1 Filed 12/30/09 Entered 12/30/09 23:13:37 Desc Main Document Page 28 of 41

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

21 . Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

7

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

None

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year

immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23 . Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation

in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated

group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an

employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND TAXPAYE

TAXPAYER IDENTIFICATION NUMBER (EIN)

- 8

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date December 10, 2009
Signature /s/ Jeannie P Gibson
Jeannie P Gibson
Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

9

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B8 (Form 8) (12/08)

Property is (check one):

Claimed as Exempt

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Jeannie P Gibson   |                            | Case No.                                  |                              |
|-------|--|----------------------------|---|------------------------------|
|       |  | Debtor(s)                  | Chapter                                   | 7                            |
|       |  |                            |   | TO N                         |
|       | CHAPTER 7 INDIVIDUA  | L DEBTOR'S STATEM          | ENT OF INTEN                              | TION                         |
| PART  | <b>A</b> - Debts secured by property of the estate property of the estate. Attach additional p |                            | mpleted for <b>EACI</b>                   | H debt which is secured by   |
| Prope | rty No. 1  |                            |   |                              |
|       | tor's Name:<br>of America Mortgage   |                            | orty Securing Debt<br>Or, Antioch, IL 600 |                              |
| Prope | rty will be (check one):   | •                          |   |                              |
|       | Surrendered ■R   | Retained                   |   |                              |
|       | ining the property, I intend to (check at least one) Redeem the property Reaffirm the debt     | ):                         |   |                              |
|       | Other. Explain Debtor will retain collateral a   | nd continue to make regula | r payments. (for                          | example, avoid lien using 11 |
|       | J.S.C. § 522(f)).  |                            |   |                              |

| ■Claimed as Exempt   | □Not claimed as exempt                                 |
|--|--|
| Proporty No. 2   | ٦  |
| Property No. 2   |  |
| Creditor's Name:<br>CitiFinancial Auto                       | Describe Property Securing Debt:<br>2006 Ford Explorer |
| Property will be (check one):                                |  |
| □Surrendered ■Retained                                       |  |
| If retaining the property, I intend to (check at least one): |  |
| □Redeem the property   |  |
| ■Reaffirm the debt   |  |
| Other. Explain(for example, avo                              | old lien using 11 U.S.C. § 522(f)).                    |
| Property is (check one):                                     |  |
| ■Claimed as Exempt   | □Not claimed as exempt                                 |

**PART B** - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

| Property No. 1           |     |  |
|--------------------------|-----|--|
| Lessor's Name:<br>-NONE- | _ • | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ YES ☐ NO |

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Page 2

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Date December 10, 2009 Signature /s/ Jeannie P Gibson Jeannie P Gibson

Debtor

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## United States Bankruptcy Court Northern District of Illinois

| In re | Jeannie P Gibson   |   | Case No.   |  |
|-------|--|---|--|--|
|       |  | Debtor(s)   | Chapter  | 7  |
| 1.    | DISCLOSURE OF COMPENS.  Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2   |   |  | ` ,  |
|       | compensation paid to me within one year before the filing of<br>be rendered on behalf of the debtor(s) in contemplation of or  | of the petition in bankruptcy<br>r in connection with the ban                             | y, or agreed to be parkruptcy case is as f                     | aid to me, for services rendered or to             |
|       | For legal services, I have agreed to accept  |   |  | 1,500.00   |
|       | Prior to the filing of this statement I have received  |   | \$   | 1,500.00   |
|       | Balance Due  |   | \$   | 0.00   |
| 2.    | \$ of the filing fee has been paid.  |   |  |  |
| 3.    | The source of the compensation paid to me was:   |   |  |  |
|       | ■ Debtor □ Other (specify):  |   |  |  |
| 4.    | The source of compensation to be paid to me is:  |   |  |  |
|       | ■ Debtor □ Other (specify):  |   |  |  |
| 5.    | ■ I have not agreed to share the above-disclosed compensa  | ation with any other person   | unless they are mer  | mbers and associates of my law firm.               |
|       | ☐ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the names   |   |  |  |
| 6.    | In return for the above-disclosed fee, I have agreed to rende  | r legal service for all aspect  | s of the bankruptcy  | case, including:                                   |
| 1     | <ul> <li>a. Analysis of the debtor's financial situation, and rendering</li> <li>b. Preparation and filing of any petition, schedules, stateme</li> <li>c. Representation of the debtor at the meeting of creditors a</li> <li>d. [Other provisions as needed]</li> <li>Negotiations with secured creditors to redure affirmation agreements and applications</li> </ul> | ent of affairs and plan which<br>and confirmation hearing, ar<br>uce to market value; exc | n may be required;<br>and any adjourned he<br>emption planning | earings thereof; g; preparation and filing of      |
|       | 522(f)(2)(A) for avoidance of liens on house   |   | , <b>u</b>   | Mario paramina a a a a a a a a a a a a a a a a a a |
| 7.    | By agreement with the debtor(s), the above-disclosed fee do<br>Representation of the debtors in any discha-  | es not include the following argeability actions or ar                                    | g service:<br>ny other adversa                                 | ry proceeding.                                     |
|       | C  | CERTIFICATION   |  |  |
|       | I certify that the foregoing is a complete statement of any agrankruptcy proceeding.   | reement or arrangement for  | payment to me for  | representation of the debtor(s) in                 |
| Dated | d: <b>December 10, 2009</b>  | /s/ Paul M. Bach  |  |  |
|       |  | Paul M. Bach 062<br>Bach Law Offices  |  |  |
|       |  | P.O. Box 1285   |  |  |
|       |  | Northbrook, IL 60<br>(847) 564-0808 F   |  | 85   |

paul@bachoffices.com

B 201A (Form 201A) (12/09)

WARNING: Effective december 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

## NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

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Form B 201A, Notice to Consumer Debtor(s)

Page 2

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

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B 201B (Form 201B) (12/09)

## **United States Bankruptcy Court Northern District of Illinois**

|                              |   | District of Immo                                     | 1.5   |  |
|------------------------------|---|--|---|--|
| In re                        | Jeannie P Gibson  |  | Case No.  |  |
|                              |   | Debtor(s)  | Chapter 7   |  |
| attache                      | CERTIFICATION OF NOT UNDER § 342(b) OF  Certification of [Non-Attor I, the [non-attorney] bankruptcy petition preparer sign d notice, as required by § 342(b) of the Bankruptcy Coo | THE BANKRU  rney] Bankruptcy  ning the debtor's peti | PTCY CODE  Petition Preparer                                    |  |
| Printed<br>Prepar<br>Address |   |  | petition preparer is the Social Security principal, responsible | ber (If the bankruptcy<br>not an individual, state<br>number of the officer,<br>the person, or partner of<br>tion preparer.) (Required |
| princip                      | ure of Bankruptcy Petition Preparer or officer, oal, responsible person, or partner whose Security number is provided above.  |  |   |  |
| Code.                        | Certific I (We), the debtor(s), affirm that I (we) have received  | cation of Debtor<br>and read the attache             | ed notice, as required by §                                     | 342(b) of the Bankruptcy   |
|                              | ie P Gibson   | X /s/ Jeannie  |   | December 10, 2009  |
| Printed                      | d Name(s) of Debtor(s)  | Signature of   | of Debtor   | Date   |
| Case N                       | No. (if known)  | X Signature of                                       | of Joint Debtor (if any)  | Date   |
|                              |   |  |   |  |
|                              |   |  |   |  |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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## **United States Bankruptcy Court Northern District of Illinois**

| In re | Jeannie P Gibson                           |  | Case No.               |                       |
|-------|--|--|------------------------|-----------------------|
|       |  | Debtor(s)                              | Chapter 7              |                       |
|       |  |  |                        |                       |
|       | VE   | CRIFICATION OF CREDITOR M              | IATRIX                 |                       |
|       |  | Number of                              | Creditors:             | 13                    |
|       | The above-named Debtor(s) (our) knowledge. | hereby verifies that the list of credi | tors is true and corre | ect to the best of my |
|       | (****)                                     |  |                        |                       |

Bank of America Mortgage P.O. Box 533512 Atlanta, GA 30353-3512

CitiFinancial Auto P.O. Box 183036 Columbus, OH 43218-3036

City Wolf Transportations PO Box 134 Antioch, IL 60002

Discover P.O. Box 6103 Carol Stream, IL 60197-6103

ELAN Credit Card Services Cardmember Services PO Box 1216 Milwaukee, WI 53201

ELAN Credit Card Services Cardmember Services PO Box 790408 Saint Louis, MO 63179-0408

Equifax Information Services P.O. Box 740256 Atlanta, GA 30374

Experian P.O. Box 2002 Allen, TX 75013

FIA Card Services PO Box 15026 Wilmington, DE 19850-5026

Kohl's N56 W17000 Menomonee Falls, WI 53051

TransUnion
P.O. Box 2000
Crum Lynne, PA 19022

Wal Mart P.O. Box 530927 Atlanta, GA 30353-0927

Wallwork Financial Corp. 900 35th Street NW PO Box 628 Fargo, ND 58107

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### Disclosure Pursuant to 11 U.S.C. §527(a)(2)

#### You are notified:

- 1. All information that you are required to provide with a petition and thereafter during a case under the Bankruptcy Code is required to be complete, accurate, and truthful.
- 2. All assets and all liabilities are required to be completely and accurately disclosed in the documents filed to commence the case. Some places in the Bankruptcy Code require that you list the replacement value of each asset. This must be the replacement value of the property at the date of filing the petition, without deducting for costs of sale or marketing, established after a reasonable inquiry. For property acquired for personal, family, or household use, replacement value means the price a retail merchant would charge for property of that kind, considering the age and condition of the property.
- 3. The following information, which appears on Official Form 22, Statement of Current Monthly Income, is required to be stated after reasonable inquiry: current monthly income, the amounts specified in section 707(b)(2), and, in a case under chapter 13 of the Bankruptcy Code, disposable income (determined in accordance with section 707(b)(2)).
- 4. Information that you provide during your case may be audited pursuant to provisions of the Bankruptcy Code. Failure to provide such information may result in dismissal of the case under this title or other sanction, including criminal sanctions.

| Date | December 10, 2009 | Signature | /s/ Jeannie P Gibson |
|------|-------------------|-----------|----------------------|
|      |                   | •         | Jeannie P Gibson     |
|      |                   |           | Debtor               |

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# IMPORTANT INFORMATION ABOUT BANKRUPTCY ASSISTANCE SERVICES FROM AN ATTORNEY OR BANKRUPTCY PETITION PREPARER.

If you decide to seek bankruptcy relief, you can represent yourself, you can hire an attorney to represent you, or you can get help in some localities from a bankruptcy petition preparer who is not an attorney. THE LAW REQUIRES AN ATTORNEY OR BANKRUPTCY PETITION PREPARER TO GIVE YOU A WRITTEN CONTRACT SPECIFYING WHAT THE ATTORNEY OR BANKRUPTCY PETITION PREPARER WILL DO FOR YOU AND HOW MUCH IT WILL COST. Ask to see the contract before you hire anyone.

The following information helps you understand what must be done in a routine bankruptcy case to help you evaluate how much service you need. Although bankruptcy can be complex, many cases are routine.

Before filing a bankruptcy case, either you or your attorney should analyze your eligibility for different forms of debt relief available under the Bankruptcy Code and which form of relief is most likely to be beneficial for you. Be sure you understand the relief you can obtain and its limitations. To file a bankruptcy case, documents called a Petition, Schedules and Statement of Financial Affairs, as well as in some cases a Statement of Intention need to be prepared correctly and filed with the bankruptcy court. You will have to pay a filing fee to the bankruptcy court. Once your case starts, you will have to attend the required first meeting of the creditors where you may be questioned by a court official called a 'trustee' and by creditors.

If you choose to file a chapter 7 case, you may be asked by a creditor to reaffirm a debt. You may want help deciding whether to do so. A creditor is not permitted to coerce you into reaffirming your debts.

If you choose to file a chapter 13 case in which you repay your creditors what you can afford over 3 to 5 years, you may also want help with preparing your chapter 13 plan and with the confirmation hearing on your plan which will be before a bankruptcy judge.

If you select another type of relief under the Bankruptcy Code other than chapter 7 or chapter 13, you will want to find out what should be done from someone familiar with that type of relief.

Your bankruptcy case may also involve litigation. You are generally permitted to represent yourself in litigation in bankruptcy court, but only attorneys, not bankruptcy petition preparers, can give you legal advice.

| Date | December 10, 2009 | Signature | /s/ Jeannie P Gibson |  |
|------|-------------------|-----------|----------------------|--|
|      |                   | _         | Jeannie P Gibson     |  |
|      |                   |           | Debtor               |  |